

The Art of PRAYER

Kenneth E. Hagin



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 - The AH of Prayer Following God's Plan For Your Life*

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Foreword

All of us are continually growing in our knowledge of God and in our understanding of His Word. Since this book was first released under the title *The Art of Intercession*, my study of God's Word has brought new understanding in the area of prayer. Because of insights gained where the prayers of intercession and supplication are concerned, I felt it was no longer appropriate to call this book, *The Art of Intercession*. Intercession is only one type of prayer. Actually, supplication covers a broader spectrum of prayer than does intercession, but the scope of this book involves even more than just these two kinds of prayer. For this reason, I asked our editors to change the name of the book to *The Art of Prayer*. This re-edited version reflects some of the additional illumination I have received over the last few years. My desire is that this book will stir believers to commit themselves to prayer so that the purpose of God can be consummated in the earth.

The Triumphant Church: Dominion Over All the Powers of Darkness
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- * *The Past Tense of God's Word*
Faith Takes Back What the Devil's Stolen
How To Be a Success in Life
Get Acquainted With God
Unforgiveness
Ministering to the Brokenhearted

"These titles are also available in Spanish. Information about other foreign translations of several of the above titles (i.e., Finnish, French, German, Indonesian, Polish, Russian, etc.) may be obtained by writing to: Kenneth Hagin Ministries, P.O. Box 50126, Tulsa, Oklahoma 74150-0126.

Chapter 1

Why

Pray?

Years ago I read a statement John Wesley made and it stayed with me. Wesley said, *"It seems God is limited by our prayer life — that He can do nothing for humanity unless someone asks Him."*

A while later, in 1949, I was reading after another writer who made that same statement. But this fellow added, *"Why this is, I do not know."*

"Why doesn't he know?" I asked. Then I found out I didn't know either.

Yet if Wesley's statement is correct — and it seems to be as you read through the Bible — then we who are to pray should know more about it.

I began to examine the Bible to find out why, if God wants to do something for humanity, He cannot unless somebody asks Him. I found the answer through study of God's Word.

You see, though some people have built up "spiritual air castles" that God is running everything in this world, He is not.

During the Vietnam War a nationally syndicated newspaper columnist began one column by stating that he was not a Christian. He said that he was not an atheist because the atheist says there is no God.

"I suppose you would classify me an agnostic," he wrote. "The agnostic says there may be a God, but if there is, I don't know it. Actually, I am prone to believe there is a Supreme Being. I do not believe that every-

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Why Pray?

the Millennium tomorrow.

As I examined God's Word for the "why" behind John Wesley's statement, I saw a truth I had never seen before, though I had been in the ministry many years.

As I asked the Lord about it, He said to me, "Go back to the Book of Beginnings."

I knew He meant the Book of Genesis. I reread it. I had read it many times. I had heard it taught as a Sunday School boy. But I saw it in a different light this time.

I saw that God made the world and the fullness thereof. He made His man, Adam.

Then He said, "Adam, I give you dominion over all the work of my hands" (Gen. 1:26,27; Ps. 8:6).

God did not say, "I am going to dominate through you."

He said, "I give you dominion over all the work of my hands." Therefore Adam had dominion upon this earth and in this world. He was originally, in a sense, god of this world.

But Satan came and lied to Adam. Adam committed high treason and sold out to Satan. Then Satan became the god of this world.

Second Corinthians 4:4 calls Satan "the god of this world." As such, he has dominion. Where? In this world.

He will have that dominion, he will be god of this world, until Adam's lease runs out.

God cannot legally and justly move in and take away that dominion from the devil. The devil has dominion here. He has a legal right because he has Adam's lease. And God cannot do anything unless somebody down here asks Him.

Acknowledgment

Reverend Wilford H. Reidt of Kennewick, Washington, was an outstanding Bible teacher. Wilford's wife, Gertrude, was the daughter of John G. Lake, well-known apostle of faith in the early days of this century. The Reidts were greatly used by God for many years in the area of prayer before they both went home to be with the Lord.

Wilford's teachings on the subject of prayer reveal a depth of knowledge that could only have been gained from years of experience in prayer. I was so impressed with his study outline and comments on the subject of prayer that I asked his permission to use his materials in this book to the glory of God.

We believe that God will use this book to raise up and train a great number of people who know how to pray and who will be at the forefront of the work of the Lord in these last days. Brother Reidt gave me permission to use his material and his remarks appear throughout the book in recognizable type.

Chapter 2

Various Kinds of Prayer

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

— Ephesians 6:18

Notice that says, "*Praying . . . with ALL prayer. . .*"

The *Amplified* translation reads, "Pray . . . with ALL [MANNER of] prayer. . ."

Another translation reads, "Praying with ALL KINDS of prayer. . ."

But the translation that really strikes a note in my own spirit is Goodspeed's. It reads, "Use EVERY KIND of prayer and entreaty, and at every opportunity pray in the Spirit. . . ." The Bible teaches several kinds of prayer — and the different rules governing them.

The church world makes a mistake in not differentiating between those different kinds of praying. We simply put all prayer in the same sack and shake it all out together. Many prayers are not working because people are using the wrong rules and laws.

In the field of sports, for instance, we have baseball, basketball, football, golf, tennis, etc. These are all kinds of sports — but they are not all played by the same rules.

Wouldn't it be confusing to play a baseball game with football rules, or vice versa?

The reason people are confused and have a prayer

The Art of Prayer

thing here just happened. I believe there is a Creator somewhere.

"But I have never read the Bible. I do not attend church. One reason I don't is that what the Christians say about God doesn't agree with what I think a Creator should be, nor with what I can see of Him in nature.

"Even ministers say, 'God has everything under control. He's running everything.'

"Well, if He is, He sure has things in a mess. People are killing each other. Little children are dying. Little children are hungry. Women are suffering. There are wars everywhere.

"If God has everything under control, do you mean God is running those wars?"

Even an unregenerate columnist knew that wasn't right.

God is not ruling in this world. He is not ruling on the earth.

Thank God, He will one day!

But right now His will is not being carried out on the earth, except in the lives of those who surrender to Him.

That is easy to see if you will accept what the Bible says. The Bible says that God is not willing that any should perish, but that all should come to repentance (2 Peter 3:9). It is obvious that His will concerning the salvation of all men is not being carried out.

When individuals accept the Lord Jesus Christ as their Savior, it is carried out in their lives. But if God were running things and pushing His will off on people, since He is not willing that any should perish, He would make everybody get saved today and we would go into

Various Kinds of Prayer

tion and dedication of our lives for God's use — to go anywhere and do anything. In this prayer we pray, "If it be Thy will" (Luke 22:42).

**The Prayer of Commitment*: casting your cares upon the Lord in prayer (1 Peter 5:7).

**The Prayer of Worship* (Luke 24:52,53; Acts 13:1-4).

**The Prayer of Agreement* (Matt. 18:18-20).

**Prayer in the Spirit*: praying in tongues (1 Cor. 14:14,15).

**United Prayer* (Acts 4:23-31).

**The Prayer of Supplication*.

^*Intercessory Prayer*.

The last two types of prayer are primarily covered in the next two chapters.

(For additional teaching on different types of prayer, please see Brother Hagin's book, *Prevailing Prayer to Peace*.)

